

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 30, 2018

Mr. President,

The Government Operations and Political Subdivisions Committee reports a favorable recommendation on **S.B. 111**, COMMUNITY REINVESTMENT AGENCY CHANGES, by Senator W. A. Harper.

Respectfully,

Don L. Ipson Chair

Voting: 6-0-2

5 SB0111.SC1.wpd 1/30/18 2:41 pm mbolin/MLB MC/MLB

Bill Number

Action Class

